



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

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 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/368,452	<b>FILING DATE</b> 08/03/1999	<b>CLASS</b> 426	<b>GROUP ART UNIT</b> 1761	<b>ATTORNEY DOCKET NO.</b> 163.1239US11	
<b>APPLICANTS</b> TIMOTHY A. GUTZMANN, EAGAN, MN ; BRIAN J. ANDERSON, ROBBINSDALE, MN ; BRUCE R. CORDS, INVER GROVE HEIGHTS, MN ; LAWRENCE A. GRAB, WOODBURY, MN ; EDWARD H. RICHARDSON, COLUMBIA HEIGHTS, MN ; PAMELA R. MCKAY, <del>ST. PAUL, MN</del> ; <i>Leuven, Bel</i>					
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CIP OF 09/137,242 08/20/1998 PAT 6,010,729  <b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/27/1999</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> -	<b>TOTAL CLAIMS</b> 48	<b>INDEPENDENT CLAIMS</b> 5
Verified and Acknowledged _____ Examiner's Signature _____ Initials _____					
<i>#6 Merchant &amp; Gould P.C.</i> <i>P.O. Box 2903</i> <i>Minneapolis, MN 55402-0903</i>					
<b>TITLE</b>					
TREATMENT OF MEAT PRODUCTS					
<b>FILING FEE RECEIVED</b> 1550	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		

SERIAL NUMBER 09/368,452	FILING DATE 08/03/99	CLASS 252	GROUP ART UNIT 1721	ATTORNEY DOCKET NO. 163.1239US11
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APPLICANT  
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PAMELA J. REED, ST. PAUL, MN; BRUCE R. CORDS, INVER GROVE HEIGHTS, MN;  
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MN.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***  
 VERIFIED THIS APPLN IS A CIP OF 09/137,242 08/20/98 *MILTON I. CAND*  
*yes ml* *1761-426/321* *U.S. Pat. 6,010,729*

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***  
 VERIFIED  
*fine ml*

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***  
 VERIFIED  
*fine ml*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 08/27/99

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MN	SHEETS DRAWING 0	TOTAL CLAIMS 48	INDEPENDENT CLAIMS 5
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Verified and Acknowledged *ml*  
 Examiner's Initials \_\_\_\_\_ Initials \_\_\_\_\_

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 MINNEAPOLIS MN 55402-4131

TITLE  
 TREATMENT OF MEAT PRODUCTS

FILING FEE RECEIVED  \$1,420	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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